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PATENT

Attorney Docket No. UNIU51.001AUS

Date: January 25, 2002

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): ~~Atsuki~~ Tominari, Masanori Nakano, Kihachi Sakaida and Kouichi Kanno

For: **OPTICAL MEMBER**

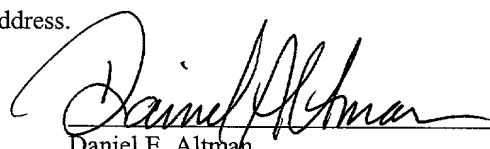
Enclosed are:

- (X) One (1) sheet of drawing.
- (X) Preliminary Amendment in two (2) pages.
- (X) Recordation form cover sheet with two (2)-page assignment.
- (X) A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventors.
- (X) Information Disclosure Statement; with PTO-1449 with one (1) reference.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	3 - 20 =	0 ×	\$18	\$0
Independent Claims	1 - 3 =	0 ×	\$84	\$0
TOTAL FILING FEE			\$740	

- (X) A check in the amount of \$740.00 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40.00 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
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1-28-02

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BOX PATENT APPLICATION
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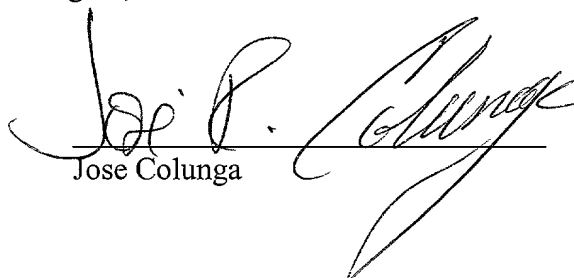
CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : UNIU51.001AUS
Applicant(s) : Araki Tominari, et al.
For : OPTICAL MEMBER
Attorney : Daniel E. Altman/Katsuhiko Arai
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I hereby certify that the accompanying

Transmittal letter; specification in 22 pages; 1 sheets of drawings; Preliminary Amendment in 2 pages; **SIGNED** Declaration by Inventor in 3 pages; Recordation Form Cover Sheet and Assignment in 3 pages; Power of Attorney by Assignee in 2 pages; Information Disclosure Statement, PTO Form 1449 with 1 reference; \$740.00 and \$40.00 Checks for Patent Application Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.


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